

The Gospel According To MATTHEW Chapter 7:1-11 "Are You Judging Me? Let's Pray!"

> (v1-5) To Judge or not to Judge, that is the question!

(v1) The word "judge" is *krino* in Greek, which means to "judge for condemnation." We're not the eternal judges. God has committed the final judgment to His Son, the Lord Jesus Christ.

Jesus said in John 5:22-23 - For the Father judges no one, but has committed all judgment to the Son, that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

- (v2) Our Lord is dealing with the self-righteous, such as the Pharisees and Sadducees. Their idea was not to help others from sin to righteousness (right living before God), but rather to condemn others to eternal judgment because they did not meet the religious leaders self-determined traditions, standards, and laws.
- (v3-5) A "speck" in Greek is karphos, which is a dry twig or piece of straw. A "plank" is a dogos in Greek, which speaks of a large piece of timber (like a 4" by 4").
- In verse 5 we observe the word "hypocrites!" The religious ways of the hypocrites is a message without grace, mercy and many times truth according to the Word of God. Observe:

Luke 18:9-14 - Also He spoke this parable to <u>some who trusted in themselves that they were righteous</u>, and despised others: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men — extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

John 8:1-12 - Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, they said to Him, "Teacher, this woman was caught in adultery, in the very act. Now Moses, in the law, commanded us that such should be stoned. But what do You say?" This they said, testing Him, that they might have something of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." And again He stooped down and wrote on the ground. Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Jesus was left alone, and the woman standing in the midst. When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" She said, "No one, Lord."

And Jesus said to her, "Neither do I condemn you; go and sin no more." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

> What is proper judgment?

(1) Judgment for condemnation - For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

Paul writes in 1 Corinthians 6:9-11 - <u>Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.</u>

- 1 Corinthians 6:18-20 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.
- (2) Laws of judgment for a civil society Romans 13:1-7 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God. Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves. For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil. Therefore you must be subject, not only because of wrath but also for conscience' sake. For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.
- (3) Proper judgment in the church 1 Corinthians Ch. 5 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles that a man has his father's wife! And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed. In the name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus. Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of

sincerity and truth. I wrote to you in my epistle not to keep company with sexually immoral people. Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world. But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner — not even to eat with such a person. For what have I to do with judging those also who are outside? Do you not judge those who are inside? But those who are outside God judges. Therefore "put away from yourselves the evil person."

Also, Matthew 18:15-18 - "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

(4) <u>Judge false teachings</u> - Romans 16:17-18 - Now I urge you, brethren, note those who cause divisions and offenses, <u>contrary to the doctrine which you learned</u>, and avoid them. For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.

> FIVE KEYS TO PLANK PREVENTION:

- <u>Key #1 Examine your heart daily</u> 1 John 1:8-10 *If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <u>If we say that we have not sinned, we make Him a liar, and His word is not in us.</u>*
- <u>Key #2 Guard your thoughts</u> Philippians 4:8 *Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable-if anything is excellent or praiseworthy-think about such things.*
- <u>Key #3 Communicate carefully</u> James 3:8-10 But no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.
- <u>Key #4 Love consistently</u> 1 Corinthians 13:4-8 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails.
- <u>Key #5 Practice restoration</u> Galatians 6:1-3 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself.
- (v6) "<u>Dogs & Swine</u>" The dogs and swine are in reference to wild and vicious animals. This represents people who not only reject the message of salvation, but also would see fit to destroy the messengers of the gospel.

> <u>(v7-11) LET'S PRAY!</u>

- Three keys to answered prayer:

- #1 <u>ASK and RECEIVE!</u> John 15:7-8 <u>If you abide in Me, and My words abide in you, you</u> will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.
- James 1:5-8 If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways.
- #2 <u>SEEK and FIND!</u> Jeremiah 29:13-14 And <u>you will seek Me and find Me</u>, when you search for Me <u>with all your heart</u>.
- Matthew 6:33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you.
- 1 John 5:14-15 Now this is the confidence that we have in Him, that if we <u>ask anything according to His will</u>, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. (The "will of God" is found in the "Word of God.")
- #3 KNOCK and the door of OPPORTUNITY will open! Knocking is putting faith into action Hebrews 11:6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.
- Warning: Don't ever become a doubter, a pouter and a down n' outer!
- Make a prayer list today, "ASK, SEEK & KNOCK" and God will bless you abundantly!!!